

# AGENDA

Annual Business Meeting

*April 21st, 2026, at 7:00 pm CT / 6:00 pm MT*

*→ [Zoom](#)*

## **1. Call to Order**

## **2. Receive Credential Report**

## **3. Approve Agenda**

## **4. Approve the 2025 Business Meeting Minutes**

## **5. Presentation of the 2025 Financial Report**

## **6. President's Report**

## **7. CEO Report**

## **8. Report from the Board Development Committee**

- Presentation of the Board of Directors Slate
- Presentation of the Board Development Committee Slate

## **9. Girl Scout Experiences**

## **10. Adjourn**