

2023 North Region Delegate Numbers by Service Unit

Based on 2023 membership as of September 30, 2023 for Annual Meeting to be held April 16, 2024.

| North A | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NW | Bottineau | 101 | 25 | 0 | 25 | | |
| NW | Prairie Rose | 112 | 284 | 5 | 34 | | |
| NW | McKenzie County | 157 | 0 | 0 | 0 | | |
| NW | Meadow Lark | 158 | 137 | 2 | 37 | | |
| NW | Minot AFB | 167 | 0 | 0 | 0 | | |
| NW | Mercer County | 188 | 0 | 0 | 0 | | |
| NW | Dickinson | 160 | 136 | 2 | 36 | | |
| | | | | 0 | 0 | | |
| | Totals | | 582 | 9 | 132 | 2 | 11 |

| North B | | | | | | | |
|------------------------|-----------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NE | Grand Traills | 203 | 183 | 3 | 33 | | |
| NE | Kittson / Hallock / Kennedy | 250 | 17 | 0 | 17 | | |
| NE | Thief River Falls | 256 | 55 | 1 | 5 | | |
| NE | Crookston | 257 | 33 | 0 | 33 | | |
| NE | East Grand Forks / Fisher | 258 | 48 | 0 | 48 | | |
| NE | Red Lake Falls | 264 | 19 | 0 | 19 | | |
| NE | Roseau County | 267 | 33 | 0 | 33 | | |
| NE | Devils Lake | 324 | 117 | 2 | 17 | | |
| NE | Grafton County | 326 | 41 | 0 | 41 | | |
| NE | Minto | 328 | 30 | 0 | 30 | | |
| NE | Ada / Borup | 353 | 0 | 0 | 0 | | |
| | Totals | | 576 | 6 | 276 | 5 | 11 |

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| North C | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NW | Sakakawea | 150 | 401 | 8 | 1 | | |
| NE | Oakes / LaMoure | 278 | 19 | 0 | 19 | | |
| NE | Lisbon / Gwinner | 283 | 17 | 0 | 17 | | |
| NE | Jamestown | 290 | 89 | 1 | 39 | | |
| NE | Min-Dak | 300 | 17 | 0 | 17 | | |
| SE | Aberdeen | 402 | 188 | 3 | 38 | | |
| SE | Webster | 404 | 53 | 1 | 3 | | |
| SE | Bowdle / Ipswich | 405 | 0 | 0 | 0 | | |
| SE | Britton | 410 | 0 | 0 | 0 | | |
| SE | Sisseton | 412 | 0 | 0 | 0 | | |
| SE | Mobridge | 414 | 0 | 0 | 0 | | |
| | Totals | | 784 | 13 | 134 | | |

| North D | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NE | Barnes County | 271 | 18 | 0 | 18 | | |
| NE | Heart of South Fargo | 293 | 0 | 0 | 0 | | |
| NE | Red River Valley | 295 | 264 | 5 | 14 | | |
| NE | Sheyenne | 297 | 124 | 2 | 24 | | |
| NE | Northern Lakes | 305 | 58 | 1 | 8 | | |
| NE | Aurora | 308 | 134 | 2 | 34 | | |
| NE | Clay County Trailblazers | 311 | 0 | 0 | 0 | | |
| NE | Fergus Falls | 315 | 28 | 0 | 28 | | |
| | | | | 0 | 0 | | |
| | Totals | | 626 | 10 | 126 | 2 | 12 |

2023 North Region Delegate Numbers by Service Unit

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| North At-large Pool | | | | | | | |
|------------------------|-----------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NA | North 1 APD | XXX | 577 | | 577 | | |
| NA | North 2 APD | XXX | 0 | | 0 | | |
| NA | North 3 APD | XXX | 924 | | 924 | | |
| NA | North 1 NP | XXX | 25 | | 25 | | |
| NA | North 2 NP | XXX | 31 | | 31 | | |
| NA | North 3 NP | XXX | 29 | | 29 | | |
| | | XXX | | | 0 | | |
| NA | GSDH Awaiting Placement | XXX | 1 | | 1 | | |
| NA | GSDH KDG Holding | XXX | 0 | | 0 | | |
| NA | Out of Jursidiction Address | XXX | 0 | | 0 | | |
| | Totals | | 1587 | 0 | 1587 | 31 | 31 |

2023 South Region Delegate Numbers by Service Unit

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| South A | | | | | | | |
|------------------------|---|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| SW | Shannon County / Pine Ridge Reservation | 612 | 0 | 0 | 0 | | |
| SW | Rushmore | 650 | 364 | 7 | 14 | | |
| SW | Buffalo Gap | 652 | 24 | 0 | 24 | | |
| SW | Ellsworth | 653 | 57 | 1 | 7 | | |
| SW | Cedar Butte | 654 | 17 | 0 | 17 | | |
| SW | Foothills | 657 | 0 | 0 | 0 | | |
| SW | Northern Hills | 658 | 95 | 1 | 45 | | |
| SW | Harding / Perkins County | 707 | 75 | 1 | 25 | | |
| SW | Girls Connect | XXX | 0 | 0 | 0 | | |
| | | | | 0 | 0 | | |
| | Totals | | 632 | 10 | 132 | 2 | 12 |

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| South B | | | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|---|----|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> | | |
| SE | Milbank | 407 | 65 | 1 | 15 | | | | |
| SE | Redfield | 413 | 25 | 0 | 25 | | | | |
| SE | Faulkton | 455 | 12 | 0 | 12 | | | | |
| SE | Huron | 460 | 77 | 1 | 27 | | | | |
| SE | Miller | 461 | 0 | 0 | 0 | | | | |
| SE | Pierre | 464 | 85 | 1 | 35 | | | | |
| SE | Onida / Blunt | 466 | 16 | 0 | 16 | | | | |
| SE | Clark | 473 | 0 | 0 | 0 | | | | |
| SE | Watertown | 474 | 128 | 2 | 28 | | | | |
| SE | Quarry | 491 | 42 | 0 | 42 | | | | |
| SE | Brookings County | 503 | 121 | 2 | 21 | | | | |
| SE | Lake / Moody County | 513 | 42 | 0 | 42 | | | | |
| | Totals | | 613 | 7 | 263 | | | 5 | 12 |

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| South C | | | | | | | |
|------------------------|---------------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| SE | Mitchell | 450 | 72 | 1 | 22 | | |
| SE | Armour / Platte | 453 | 0 | 0 | 0 | | |
| SE | Chamberlain | 456 | 13 | 0 | 13 | | |
| SE | Dakota Territory | 469 | 71 | 1 | 21 | | |
| SE | ABC Hills | 470 | 55 | 1 | 5 | | |
| SE | Outer Limits | 471 | 96 | 1 | 46 | | |
| SE | Wagner | 478 | 9 | 0 | 9 | | |
| SE | Heart of the Dakotas | 490 | 63 | 1 | 13 | | |
| SE | Brandon | 492 | 123 | 2 | 23 | | |
| SW | Gregory / Winner | 656 | 18 | 0 | 18 | | |
| SW | SU 604 Jackson / Bennett County | 604 | 0 | 0 | 0 | | |
| | Totals | | 520 | 7 | 170 | | |

| South D | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| SE | Dakota Sunrise | 486 | 241 | 4 | 41 | | |
| SE | Rivers Edge | 487 | 210 | 4 | 10 | | |
| SE | Hilltop | 488 | 199 | 3 | 49 | | |
| SE | Lyon County | 515 | 23 | 0 | 23 | | |
| SE | Rock County | 520 | 2 | 0 | 2 | | |
| | | | | 0 | 0 | | |
| | Totals | | 675 | 11 | 125 | 2 | 13 |

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| South At-large Pool | | | | | | | |
|------------------------|--------------------------|-------------|--------------|---|------------------------|--------------------------------------|------------------------|
| <u>Voting District</u> | <u>Service Unit Name</u> | <u>SU #</u> | <u>Girls</u> | <u>Delegates</u> <small>1 per/50 girls</small> | <u>Remaining Girls</u> | <u>Additional Delegates at Large</u> | <u>Total Delegates</u> |
| NA | South 4 APD | XXX | 345 | | 345 | | |
| NA | South 5 APD | XXX | 187 | | 187 | | |
| NA | South 6 APD | XXX | 223 | | 223 | | |
| NA | South 4 NP | XXX | 45 | | 45 | | |
| NA | South 5 NP | XXX | 58 | | 58 | | |
| NA | South 6 NP | XXX | 67 | | 67 | | |
| | Totals | | 925 | 0 | 925 | 18 | 18 |